THE EUROPEAN HARVEST FIELD

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THE JERUSALEM OF TODAY

Geikie says the ancient city is probably buried below thirty feet of rubbish.

Published Bi-monthly by the

AMERICAN-EUROPEAN CHRISTIAN FELLOWSHIP

15 PHILIPSE PLACE, YONKERS 3, N. Y.

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(Formerly located at 156 Fifth Avenue, New York 10, N. Y.)

VOLUME XXVII **JANUARY - FEBRUARY**
NUMBER 1 **1946**

Subscription Price, $1.00 for two years: 10c per copy

The

EUROPEAN HARVEST FIELD

Published Bi-monthly by the American-European Fellowship
for Christian Oneness and Evangelization
15 Philipse Place Yonkers 3, N. Y.

VOL. XXVII JAN. - FEB.
No. 1 NORMAN J. SMITH, Editor 1946

"ABSENT FROM THE BODY— PRESENT WITH THE LORD."

From the December, 1938, number of this magazine, while Rev. Arno Clemens Gaebelein, D.D., was still its editor and President of the American-European Fellowship, we repeat "The Home-call of Dr. Gaebelein's Life Companion":

"It pleased the Lord to call Mrs. Emma Fredericka Grimm-Gaebelein home to Himself a little before six o'clock on Monday, November the twenty-first . . .

"Lord's day, November the 20th, Dr. Gaebelein spent a whole hour with her. She was cheerful, bright, trusting and resting in His will. Little did he know that the prayer he offered would be the last prayer of the many thousands they had together. As always, the prayer concluded with the petition for His coming, 'Even so, come Lord Jesus.' She responded with a hearty 'Amen.' In the afternoon she received the different members of the family. All were deeply impressed by her cheerful spirit. Towards six A.M. Monday, the nurse noticed that she awoke with a start, turned over and in a moment her blood-washed soul was on its way to her eternal home above.

"Nearly 600 wires, messages, cards, etc., were received from twenty-one States and some foreign countries.

"The last word spoken at her funeral, penned by her husband, and read by Pastor Otho Bartholow of the First Methodist Church, Mount Vernon, N. Y., was the following: 'The Lord gave, the Lord has taken away. Blessed be the name of the Lord.' My Beloved One, I do not say good-bye. Thou hast gone to an Inn to rest during the little night which still remains. But a morning will soon break. Thou and I shall continue to walk in our glorious and eternal fellowship. Till He comes. Amen and Amen."

On Christmas Day of 1945 Dr. Gaebelein himself received his call to be with the Lord. Their bodies rest, and await the promised shout, in a crypt of the Ferncliff Mausoleum, Ardsley-on-the-Hudson.

Dr. Frank E. Gaebelein, a son, has consented to serve the American-European Fellowship as Vice-President. He is Headmaster of Stony Brook School, in which his father was deeply interested from the time of its foundation until his home-call.

Reentered as second class mattter September 7, 1945, at the Post Office at Yonkers, N. Y., under the act of March 3, 1879. Acceptance for mailing at special rate of postage provided for in Act of February 28, 1925. Subscription price, 50c per year. Canada and foreign, 75c.

THE IMPORTANT PRAYER PARTNERSHIP

Lord, before Thee when we pray
May we lay our brother's need;
Draw us close to Thee each day
That for others we may plead.

Between the letters we publish from our Missionary friends and our requests for PRAYER I have a feeling of assurance that more and more consistent and consecrated Prayer Partners have taken hold of the work of keeping these laborers for the Lord protected and provided for. Their needs have been laid before Him Who alone answers prayer, and clearer and clearer stands out the precious promise, "If ye shall ask anything in My name, I will do it." Lately I have had reason to write a prayer request for myself into the personal letters going out to those who have written just at this time. Surely you have prayed, for the Lord has been good and He has blessed me with an answer for which I am truly grateful!

All through the pages of this little magazine, Prayer is a very common word, and it will continue to be so. It is a precious privilege, when I see some one who needs our help, to draw the need to your attention. I speak and write of you as Prayer Partners, accounting this alliance as something far more valuable than a business partnership in some money-making venture. Perhaps the "birthday letter" now going in the mails will make my understanding of this relationship clearer. I hope you will send me word if the letter fails to reach you, with its illustrated folder, "Open Doors for the Gospel."

We could make good use of the Sunday School picture rolls, such as are used in the U.S.A. Could you, if possible, send us used rolls in GOOD condition? I should like to have by and by pictures on the lessons of the whole Bible. I loan them out to Sunday Schools and Bible classes. Used clothing can be sent free of customs duty. I shall be very grateful. Send them to Fred Stettler, Langfeldweg 13, Biel-Mett, Zollabfertigung BIEL (Customs Duty Biel). — Request from Fred Stettler.

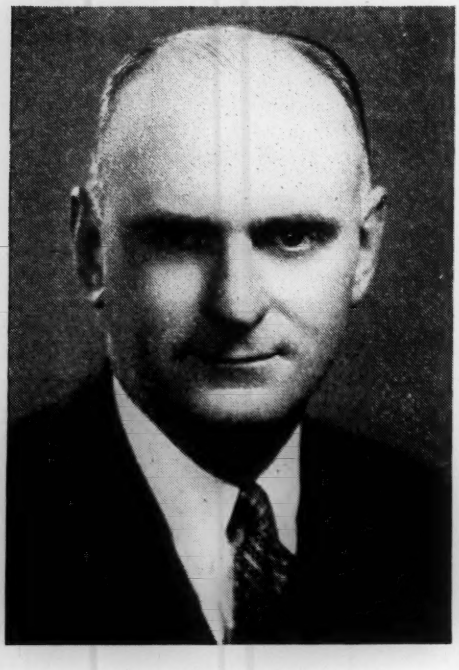
Brother and Sister Lukesh are putting final touches on their preparation for the long journey to Czechoslovakia. Pray they may find all well when they arrive there. Sixteen years of service in that field made them many friends in the Lord, who await their coming.

Brother Fred Stettler needs strength and health from the Lord for the tasks which he sees so clearly. Pray for his good success, and for protection from over-work. The tract ministry has such enormous possibilities; God help us to realize them and to enter this profitable partnership.

See the picture of the Jewish children's group with Tordis Christoffersen at Radost, reprinted in the new illustrated folder just going in the mails. Nearer and nearer comes the day when the Lord will answer our prayers for such a testimony among the Jewish children in and around Paris. The need is tremendous. Already she is asking the Government for permission to start the work. Your share is by prayer.

We see drawing closer day by day the possibility of making repairs to the Villa Bethel, Radost, suburb of Warsaw, Poland. Already the new united church organization has asked for the use of it for a Bible School and training headquarters. The property could be repaired at an estimated cost of $1500, and the accumulated taxes of all the war years are about $100 more. By mutual planning and service this property could be made to serve the cause of Christ. Our Prayer Partners will be interested in seeing this important enterprise brought before the Lord, that His blessing may be on the effort. We are not interested in making money out of Villa Bethel, but we long to see it brought into the Lord's service again.

NORMAN J. SMITH.



REV. FRANK E. GAEBELEIN, Litt. D.

The New Vice-President

From the incorporation of the American-European Fellowship in 1926 until October, 1941, Arno Clemens Gaebelein was President of the society. He was then chosen President-Emeritus and held that title until his death on Christmas Day, 1945.

We gratefully announce to our Prayer Partners, Contributors and Missionaries that henceforth his son, Dr. Frank E. Gaebelein, will serve as Vice-President of the American-European Fellowship. Thus the name of our first President will be retained, and the Society will benefit largely by the scholarly standing and educational reputation of this son of our first President.

Frank E. Gaebelein graduated from New York University (A.B.) and Harvard University (A.M.), and the honorary degree of Litt.D. was conferred on him by Wheaton College, Wheaton, Illinois. Since 1922 he has been Headmaster of Stony Brook School. He was ordained to the ministry of the Reformed Episcopal Church. As a Bible Conference speaker and preacher in churches in the United States and Canada he is fast accumulating a reputation similar to that of his brilliant father. "The Presbyterian" and "The Christian Observer" publish articles from his pen weekly. He is publisher of "Our Hope" and President of Arno C. Gaebelein, Inc.

Dr. Gaebelein is Secretary of The Stony Brook Assembly, Inc.; member of the Executive Committee of the American Tract Society, member of the Board of Incorporation and Board of Regents of The Dallas Theological Seminary, the Council of Reference of the Intervarsity Fellowship, the Board of Directors of the Montrose School for Girls, the American and Canadian Alpine Clubs, and Honorary Member of the Alumni Association of The Dallas Theological Seminary and the Alumni Association of the Reformed Episcopal Theological Seminary, and has now been chosen as Vice-President of the American-European Fellowship.

As a writer and author of repute, Dr. Gaebelein is following in the footsteps of his father, being the author of many magazine articles and the following publications: "Down Through the Ages," "Exploring the Bible," "A Brief Survey of Scripture," "Facing the Fact of Inspiration," "From a Headmaster's Study," "Philemon — The Gospel of Emancipation," "Looking Unto Him — A Message for Each Day," "The Servant and the Dove — Exposition of Obadiah and Jonah," and "The Christian Use of the Bible."

Golden, Colorado. Enclosed is my check for $21, to be used in your work wherever the need is the greatest right now. I am glad to be able to give a little more this time. We have been acquainted with the Fellowship and have received the "European Harvest Field" for about 25 years. May God bless you abundantly at this Christmas time. — An old friend.

A CONSECRATED BULGARIAN WOMAN TRAINED IN AMERICA

We may now resume correspondence with Mrs. Pauline Nikoff, who came to the United States for her religious training and then returned to her native land under the American European Fellowship. Mrs. Nikoff is a graduate of Moody Bible Institute, and has had splendid success among the young women of Bulgaria. She has been a sweet influence in many homes. In 1937 she was chosen to represent her country at the World Woman's Christian Temperance Union Convention in Washington, D. C. We hope that in the near future we may receive notice of the removal of barriers against the shipment of parcel post packages to Bulgaria, for the people are very needy. The following letter was written December 30 and received in the United States on January 12, 1946.

Dear Friend:

The war is over, but life in Bulgaria is not very calm. There are many, many reasons for this. The conditions do not give the freedom to express ourselves as we would like to do. We are passing through the hardest period of our national life. The political struggle is great indeed.

We believe that soon Bulgaria will receive a real democratic government and the peace will be signed. Then and then only may we expect peaceful and happy days to come for us. We deeply need the prayers of all God's people in the United States in behalf of Bulgaria. We need Christ most of all, and leaders who will have fear of God and people with strong faith in God, in order to push forward our national life and faith.

Sorry to say, most of our leaders today are atheists. They threw religion out of the schools. It is very hard to work for Christ today. Therefore we need new people with Christian outlook and strong, unmovable faith in God. Pray for Bulgaria. Help her materially and morally, and even politically. Our hope is in God and our good, noble friends of the U.S.A., England and U.S.S.R: May this New Year for your fair land and noble nation be the happiest of all.

The conditions here are such that we are not able to develop the Christian work just now as we did before the war. We must be patient and wait. Our church, which was destroyed by the bombs, has been rebuilt and was dedicated a few weeks ago. Our hearts are full of joy and praise unto God for His great mercy and goodness to us. My personal Christian work is very blessed. Many are finding Christ and comfort. I have a large women's Sunday School class, and the members are really hungry for the Word of God. The work among the women is developing rapidly.

By the Christian temperance work I come in contact with the people of Bulgaria. Pray for this work to bring many souls to Christ our Saviour. I will be very thankful if you will send me (1) The Sunday School Times. I need this paper very much in my Sunday School work. (2) A good Christian magazine, to help me prepare for my meetings. (3) The very best up-to-date children's and young people's Christian literature, with good Christian pictures. (4) Some packages with second-hand or new clothing and personal things, for there are many, many poor, naked people. Please help them.

(*Reader*: Be sure to ask your post office first; our packages were still refused toward the end of January, and even the magazines.)

Give my love to all friends and readers of our magazine, "The European Harvest Field." Much love to you and warmest greetings to my dear friend, Mr. Smith. Sincerely yours in Christ Jesus,

Letter by the Believing Sister in Charge of the Mission House

Dear Mr. and Mrs. Pastor:

Thank you heartily for the message you send to me, and I beg you to forgive me for not writing so long. I hardly know how to begin. First of all, I thank the Lord Jesus for keeping us and you too. I have much on my heart, which neither pen nor tongue can express. The experiences we passed thru were like hammer blows on my heart, and I wonder what the Lord will still have to permit to come upon our hard, stony heart. (Here she speaks like Daniel, taking the guilt of others upon himself.) Yes, dear Pastor, your words are being fulfilled. It is as you said: "If you don't want to, not even God can help you." We are about ready to be spewed out, yet the Lord gives new grace daily. (Here again follow some remarks, where she takes the guilt upon herself.) I know, only the Lord can cleanse this kind of sin, and therefore to Him be honor and glory now and forever.

Pastor, come back again and arouse our cold, stony hearts; and Mrs. Pastor, come to teach us again the beautiful songs of the heavenly home. Different ministers hold meetings in the music school, and we look with anticipation for the Word of God. But I am sorry about the uncontrollable manner of the children, supposedly of Christian families. I am ashamed of it and pray for the Grace of God to overrule it.

You ask where we were when the explosion of the bomb ruined the house next door. I was in the bed, my husband in T. in the hospital and Johnny preparing beds for destitute children in what you used to have as the children's play room of the Sunday school. The flyers came at half past nine, and up to five in the morning it was one explosion after another. Pastor, that was terrible. From the house next door they came running to us, that their house is broken down from two directions. In that darkness there was terrible crying but I raised my hands, sang and prayed and it seemed to me like to Paul on the stormy sea, on the way to Rome. That helped me, otherwise something might have happened to me. Even now, when I think of it, I tremble all over the whole body. Praise the Lord for the song: "Praise the name of the Almighty —" which I followed with prayer. Johnny came for me, and as we ran from the kitchen in the darkness we bumped against the opposite wall and both fell down. Johnny was solicitous asking if anything happened to me. Believe me, Pastor, the words of Ps. 50:15 came to my mind as I ran thru the darkness: "Call upon me in the day of trouble, I will deliver thee and thou shalt glorify me." I had to laugh how Satan was tempting me to be dismayed and thus you see how I needed the Lord in that basement during the bombings.

It was so glorious, Pastor, despite the bombings, but as soon as I ceased to talk to the Lord, it would have crushed me to the ground, for those were terrible explosions. For a whole week after that we used to flee to the open fields, till we were completely exhausted, hungry and weary from lack of sleep. Then we fled to my brother in O., but oh! horror — it was there just like at our place, they were living in a bomb shelter and we had to sleep in the hay loft. But thanks unto the Lord Jesus, those were sacred paths, on which the Lord led us by His presence.

With best wishes for a happy Christmas and a Blessed New Year

Family B.

Johnny added a little drawing, showing the neighboring house ruined, and added: "Our house was saved nevertheless, because the Hand of God protected it".

Translated by Chas. Lukesh

LETTERS ALSO FROM CZECHS IN THE U. S. A.

Dear Brother in the Lord Jesus:

Several times already I wanted to express my appreciation of your work for the Kingdom of God and the salvation of souls, for whom the Lord Jesus paid the price of redemption on the wood of the cross.

At the bottom of your last Gospel letter you have a remark that there will be a change of address, where any reader may ask further information. I think there is no need of further explanation the way you present the Light of the World in your writings. Of course, the World can not comprehend it.

This I would like to know: If you are the same Mr. Lukesh who has been issuing tracts, ten, and even six years ago, under the title "The way of Truth" and the "Glorious Hope", in Znojmo, Savlickova 8. If that be thus, I think that it would be better to again put out similar tracts. Just now have before me the No. 85, "What will the people think about this?" It seems to me, that it is too great a job to type the Gospel letters as you do now.

Those Gospel letters are live ones. Not merely the customary religious phrases, as are commonly printed in magazines or books. Usually you have them like personal letters and not as some general reading, and that, likely, has better effect than the customary religious articles, which one glances over and lays aside. Yours is more personal, like a letter for you — John Gay — that is, for myself. "Oh, that will be glory for me" (not for us),—a personal invitation.

You are right, as you say in the last Gospel letter, in the second paragraph on the second page, that who depends on such infidel leaders as Iska, Vodicka or others among the Czech unbelievers, that they are left in spiritual poverty who depend on such leaders under the pretense of science or religion. And in the third paragraph you mention the case of Darwin. That is just what is needed to-day, viz.: that personal work be done for the salvation of souls.

When I search myself today I wonder, where that constraining power disappeared to which used to be among us, even in myself. I did not have peace until I spoke with some one about salvation in the Lord Jesus. I had a talk with Brother G. (who serves now in D. Pa.) what could be done that all the church members may be converted. I told him that all kinds of Isms (mentioning several) are drawing away our members, and who still has some desire for something deeper, spiritual life, is being drawn away. Today it is impossible to admonish smokers, or even drinkers, especially the younger members, because they are all conformed to the World.

I think it can be done only as we started 50 years ago, when we went from house to house and carried the Word of God to the people, but also had to suffer for it. And on Sundays we went out on the street to proclaim the Word of God there and kept ourselves unspotted from the World's habits, as behooves children of God, redeemed by the blood of Jesus on the cross. But enough this time, Brother, in the "Old time Faith" as the song was translated by Bro. Bastel, the "Old time religion." yours in the Lord, J. G.

This brother is right. The solution of the problem is to go after the people, just as we have been doing. But as to the spreading of our messages, he is evidently unfamiliar with the duplicating method, nor realizes, that to print less than 10,000 tracts would not be practical. The Lord willing, we may start that work again, when paper will be available in CSR, and then send them over, as we have been doing beside the distribution in Europe. It is gratifying to hear comment on our No. 85, while we had No. 135 when the Nazis stopped our work. It will again be a matter of faith and co-operation by those, who realize the value of tract work. It prepares the ground for the Gospel distribution and stimulates desire for the Word, not read otherwise.

Chas. Lukesh.

A LETTER TO TOUCH YOUR HEART

My very dear Brother Stettler, Jan. 3rd, Bratislava.

I was very sorry that your letter sent air mail on Nov. 28 reached me only now. I was writing you in between several letters which you surely received by now except the letter I did not send air mail where I sent you my photo and a sample from the tracts I had here printed by the grace of God for the Jews, to show you how bad the paper is we can get here and how awfully expensive it is.

Really I do thank you for your kindness and goodness to me. I am afraid that I am burdening you.

It was very kind of you to give my address to the dear friends of yours in London Forest Gate, they sent me literature.

Yesterday and to-day I got the first small 2 kg. packages from Bro. Faulkner who sends it together with dear believers in Portland. The contents was coffee, cocoa, chocolate, sugar, soap, stockings, and 2 dresses and a jacket. Really God is very gracious to me. Bro. Miller has sent me too packages with food.

Imagine, dear Brother, the dear Friends in Bibleheim Bibelschule Beatenberg, whom I have known by correspondence for years, have sent me without asking them 30 copies of New Testament printed in German on 18th and 20th of Dec. in three packages and it came yesterday and to-day. I am Germ. on the 18th and 20th of Dec. in three packages and it came yesterday and today. I am praying for the package sent by you and maybe it will turn up some day. I should be really very sorry if it would be lost—Those fine picture cards and Scripture.

God gave me a new commission, He put me the door to door distribution of tracts and free Literature upon my heart. I have not the needed literature, have now this *one* kind of tracts for the Jews, but my God is able to have me printed some others too. I am gathering up all Gospels and all the remainder of tracts that is available. I need good German and Hungarian tracts for my people the Jews and Slovak for all. *I could distribute daily hundreds of tracts on the streets and in houses if I had it.* This work is new here. especially the door to door work, and on the streets it was prohibited for about 6 *years during the last era.*

The dear friends from Hungary wrote me already several times. Many believers went to be with the Lord. They suffered much and are still suffering greatly. There is literally hunger and nakedness there and Carpathia. My prayer is that God might undertake on their behalf. I should rather that your dear friends send their gifts to these dear suffering ones who are now under such difficult circumstances. Here the conditions are a bit better now, I do not know how it will be in the spring.

If you can write to your dear friends, *please ask them to send to the dear ones in Hungary* rather than to me. I give some names to you of believers, there are more only at the present. *This one is a young widow, her husband Hebr. Christian did not come back, she remained with 2 little children girl of 7 and boy about 5. She cannot get work since a year. They were bombed out and sold what clothes they had for food. She writes the children have torn shoes she is not able to have them mended nor get new ones.* She does not write, but I know from others they have no fuel. Her name *is Fein Gyulane, BUDAPEST, IX Ulloi ut* 65. 1.12. *At the same address the other* members of her large family also believers *Mr. Olah Gergely* her father. *Varga Janos* dear believer with his wife, also Budapest IX. Ulloi but either 49 or 59, would get it anyhow. There are other too but I give their names if you write I should. *From America parcels go to Hungary! Rose Warner.*

LOOKING BACK ON A MISSIONARY JOURNEY

Dear Brother Smith:

I have just returned from my far-off journey to Province Missions, which is on the border of Brazil and the Paraguay Republics. At home I found your letter and other mail awaiting me. We spent five consecutive weeks in Missions, traveling from place to place with a horse-drawn wagon, or on a wagon drawn by oxen, or on horse-back, on foot, and sometimes on some old auto truck. The traveling in this province is very difficult.

Like Paraguay, this province has a red-colored soil, everywhere covered with unusually thick old virgin green forest, altogether impassable! On your way you can see nothing but this thick green forest, and in front of you a very narrow, red path, like a red ribbon or a crawling snake, leading you somewhere forward. From time to time, after covering considerable distance,—sometimes two or three kilometers,—a small space comes up before you and you see growing corn, oats, buckwheat, mandioka (a sort of potatoes), etc. Then you see orange trees, lemons and other fruit trees, and a small homestead. It is a Russian or Ukrainian colonist family.

There are thousands of them scattered all through the woodlands over this province. You can imagine how difficult the beginning of settling here in these woods was for them. They had to cut down those century trees and clean up the clearing so they could plant and sow the seed they wished. It would be a long story to tell all about it. I just wish to tell you how we tried to visit them and help them in a spiritual way.

Some of these Christian colonies have their own prayer halls, built in better centers, where more believers are located, and others have their services in private homes. Two of us,—Brother A. Sobitchewsky, our co-worker, and myself,—were invited by these *Christian* colonists to come here and hold a series of edifying and revival services in different places and churches scattered all over this wide province. They have said they would also like to have us come sometimes to hold Bible courses.

So we spent five weeks there, holding services in five main colonies, one week in each. We had services every day, twice a day, with the exception of one service. We made house-to-house visitations every day in between the services. Sometimes we felt over-worked and so tired physically, walking from house to house under the hot tropical sun, sweating, and the red hot dust covering our faces. When it rains, the mud becomes so sticky you can hardly pull your feet out of it.

But this amounts to nothing when we think of and compare it with those blessings the Lord bestowed on us in those homes which we visited. We talked together, read the Word of God, and then, kneeling down in the home, we prayed together, and the Lord was very close to us. In different homes there were presented to us some kinds of life problems, spiritual, physical, family, etc. They wished to share all these with us, to ask advice or receive consolation from the Word of God, and to pray together.

May the Lord bless abundantly all that was done, for His glory, even in our weakness. The edifying services for church members and the Gospel meetings for all were well attended, and the messages were heard with much interest. In some churches we found difficulties and discord among the members, which we tried to help them in settling. The need is very great for visiting and helping these places more often. There are also many colonies of Slavic people there, where the Gospel is not preached as yet.

When we returned home we found much more work waiting for us in the centers of Buenos Aires and its area, Berisso and La Plat, with their

labors. Also there were our other stations in different provinces of Argentina. A letter from our brethren in Uruguay, with an urgent invitation to come, was also waiting for us. They wish to have special meetings (Gospel) in San Xavier, the Russian town, and other places, and also baptismal services.

Also urgent invitations were received from Paraguay, urging us to be sure to come to take part in their annual conference, which will take place on January 10 to 13. That is also a great Russian field, and it is very profitable to go and help in the work there. Another letter invites us to an annual conference in Argentina, which will take place on January 25 to 27.

So, the Lord willing, I intend to leave in a few days for Uruguay, to hold services in different colonies there for two or three weeks. From there, the Lord willing, I will go to Paraguay for a week or two in order to take part in the annual conference there and to visit as many places as time permits. From there the trail leads to Obera, Argentina, to another conference.

Then from there we will turn our steps back home, to the center where we also intend to have our annual conference, in Buenos Aires, at the beginning of March. The baptismal service in Buenos Aires is to take place some time in February.

We wish to express our most hearty thanks to all our praying friends for their spiritual and financial assistance, thus enabling us to do the work here on this wild field among Russians and other Slavonic peoples. We are also very glad to speak and to share our joy with those of our friends who helped us in the work of publishing and distributing the Gospel tracts in the Russian language. The Lord is wonderfully blessing them, as they go out here in South America and other countries.

We gradually receive very encouraging reports of the blessings they have brought in different places for different persons. Praise God! Please continue to pray for us and our great field here where the Lord has placed us, of which we are sure. Very sincerely yours in His glad service.

John Kovalchuk

OUR MISSIONARY HAS A BUSY LIFE

"During the past few months I have visited 29 cities and villages, in which we were able to give forth the message of life. Among the congregations were groups of boy scouts, girls of the school of commerce, employees of the hotels and restaurants, the poor house with its many hundreds of inhabitants, and an institution for criminals.

"I am happy to have been able to send out many thousands of Gospel portions in Russian, Polish, Italian, French, Czech, Serbian, Dutch, German and English. Many packages have left for Poland, Czechoslovakia and France.

"One of the outstanding needs in the churches everywhere is that of Christian men. Pray for the manhood of Europe. Decency and morals have sunken to an alarming state. In the pastoral work I find an ever increasing number of folks in a state of depression of mind and mental disorders."

FRED STETTLER, *Missionary.*
in "Life and Liberty."

Our Brother Stettler has spent years in the Lord's service in Eastern Europe, spreading the Gospel with all his mind and heart. This challenge that comes from him now is not a dream of territorial aggression, but a vision of what may be achieved in making Jesus Christ known through many lands and among millions of people. He writes regretfully of the beautifully bound false teachings already placed in that great field, but his vision is of a spiritual growth of the hearts and lives of those who come to know the Lord through the reading of plainly printed words in a language with which they are perfectly familiar.

FOR THE SOUVENIR BOOK

New Jersey. No. 30,167.—For many years received "European Harvest Field," but in the last few years have lost touch. A friend gave me "The Evangel" of December, and I read the notice on Page 4. I see what you say about Dr. Yuk, of Palestine Clinic. Have been praying for Jane Haley and Dr. Yuk for years, and will be glad to have some news of them. Will you please send me the latest issue and please send the magazine for the year. How wonderful this is, for I have been thinking a long time of how to get in touch with "The European Harvest Field." I praise and thank the Lord. "His eye seeth every precious thing"—Job 28:10. He saw the desire in my heart to know what has become of all those dear Missionaries for whom I pray.

New York. No. 30233.—Enclosed please find one dollar toward the fund for the return of the Lukeshes to Czechoslovakia. I am sorry not to have written sooner, but health did not permit. Enclose also a sample of tracts I wish you would send to Rev. Stettler. I do not have his address to send them to, as I see he is requesting in the magazine. Later I shall send a gift for Dr. Yuk's work. Praying God's richest blessings on you all, in His service.

Pennsylvania. No. 30261.—I am so glad I answered your advertisement in the "Sunday School Times," and received your paper, "The European Harvest Field." Please continue to send it. The sufferings and sacrifices of His dear children in war-torn lands made me hide my face in shame because I have so **much** in comparison, and have given so **little.** Please send the enclosed to Miss Christoffersen, and I will try to send more soon. If you have a Prayer Calendar or folder, I would be glad to receive one, so that I may pray with you.

New Jersey. No. 30277.—If there was ever a time when I wish I had money, it is now, so that I might send something to every Missionary you mentioned in "The European Harvest Field." I am an elderly lady on a small income, and am interested in a number of "Missions," and so have to budget my money, but I pray for them. The enclosed is for Rev. and Mrs. Chas. Lukesh, and I trust God will provide the means for them to return to their native land and their little daughter, whose heart will be made so happy to see her parents again. May God bless them, and may the reunion be very soon. Yours in Christian Fellowship.

Washington. 30046.—Your letter with news about the workers of the Fellowship received, and I am in deepest sympathy with them. We are past the three-score-and-ten, but still well and wish we could do more in our Lord's service. I feel especially touched by Mr. Przeorski's letter. Am enclosing P. O. order for $11.25 toward his relief, unless there is something more urgent. This is the Missionary offering of our little Community Bible Sunday School. Yours in his service.

Indiana. 30110. It is a long time since I wrote you, but being a member at Moody Church, I give through that. This time I will send a little extra to the needy work you are representing. I know the need is great; we will cry to the Lord about it. "He is able!" I am only an old woman, depending on the Old Age Pension. I will send $5.00 and pray the Lord will bless and use it to His glory. The Lord says, " Give and it shall be given unto you." I know that is true; my heart goes out to all suffering people.

Texas. 30109. I am enclosing $2.00 of tithe to be placed where the need is greatest. I so much appreciate the letters on the brown sheet. It blesses my heart to see the hand of God **always** on time. We can't beat God at giving (Matt. 19:28, 29), "an hundred fold," Lord help us to pray more! Therein lies power!

Pennsylvania. 30106. Please find enclosed herein a small gift toward the work in Europe or at home, wherever it may be needed, in your wisdom. The conditions in Europe are distressing almost beyond measure, and we just pray that God will enlarge the hearts of Christians everywhere to give to the brethren who are suffering so much because of the war and in places like Croatia, Estonia and Latvia, from persecution of the Roman Catholic authorities and the Russians. May God bless you and enlarge our ability to give, and give you great joy as you minister abroad to souls in need.

THAT OTHER HEARTS MAY BE STIRRED

"Thank you for the gracious gift which I received with a touched heart and a sense of added responsibility, realizing that all of our life is a stewardship, to be accounted for at that day, and so I continue to count on your faithful intercession, that this and all He gives us may be used for His glory.

"So many invitations are coming from near and far, and as we have only one desire, that His will should be wrought out, we ask you to pray that He will direct our steps.

"We have had many varied experiences; been privileged to share the sufferings and sorrows of others, and there is still much to endure—sickness, misery and distress.

"After Jesus took the cup and drank of it, giving thanks, He passed it to His disciples and said 'Drink ye all of it.' So it is passed down to this century, passed down to us, the cup of suffering. He drank it to the bitter dregs for me, and sometimes I hear Him say, 'Are you able?' May God give us grace to follow close up at any cost, until the day dawns and the shadows flee away, when we shall drink it anew with Him in the Kingdom of His Father."

TORDIS CHRISTOFFERSEN in "Life and Liberty," Jan.-Mar., 1946.

CHAOS IN POLAND

News from Protestants in Warsaw indicates that the main Lutheran church, built in 1780, the home for the aged, home for the orphans, homes of the pastors, no longer exist — the product of work performed by generations has perished.

"The persecution of the Protestants was extensive — it was comparable with the persecution of professors, doctors, etc.," one Protestant woman writes "Of all the churches only the chapel in Loxzno Street was preserved," and the Lutheran Cemetery of Mlynaraskt has suffered little. A few monuments close to the entrance gate are damaged.

"One cannot imagine life in Warsaw after the insurrection — wretched remains of the former population huddled in ruins that were once houses, dying from hunger. You can understand this only if by experience you know what hunger means. When you consider that the people became savages and lacked will to take care of the dead, you will understand Warsaw's utter chaos."

A. C. G.

(CHRISTMAS DAY, 1945)

As on a birthday some invited guest
  Will make his entry at the proper hour,
And bear the offerings that have pleased him best,
  A fresh addition to the loved one's dower:
So he, who through his life had wrought with care
  Rich gifts for Him whose love surpasses all,
Grew mindful that there would be feasting where
  No summoned guest can fail to heed the call.
His hope was near fulfillment. It was late.
  No road is long for him who knows the way.
"The snow is deep," he said, "outside my gate,
  But I will seek Him. It is His own day."
He gathered up the gifts he had to bring
And passed into the presence of the King.

C. R. S.

THE UNEVANGELIZED OF EUROPE

We think of the unevangelized nations, peoples, tribes and clans of the earth as being largely in the "dark continent" or the Far East. Missionary effort among them is paying rich dividends and must not only be continued but stressed with new pressure, now that our young people are free to heed the call, "Go ye into all the world, and preach the Gospel to every creature."

Some critics there may be who would not "waste their time" on Europe, with all its educated, scholarly nationals. They may regard going to church as a forced act of worship, a habit formed through the years of growing up, formal, compulsory. Yet here, in highly civilized America, where almost everybody "goes to church," a Gospel tract passed out on the street interests the recipient. Its title, its attractive coloring, a phrase, a word, arrests the attention. The Gospel is, even by this bit of paper and its word, preached to another creature. Another soul is won for the Kingdom of our Lord.

Let us visit the countries of Europe. Remember, there has been no Scripture printing since war was declared; no Gospel tracts produced. "Oh, well, they got along with what they had in their homes and their churches." No, you are mistaken. The enemy gave out orders that anything and everything having to do with religion was to be destroyed, torn page by page, scattered to the wind; or better, burned. Church spires were signals for the dropping of bombs. The bells, the chimes, the organs? Mere metal, to make weapons of war.

You, a citizen of that country or a subject of its ruler, pass along the street now and some one offers you a bit of paper printed in your own language. Paper was so scarce and poor that there had been little or nothing for you to read. "Free did you say?" Why, you would read it even if you were an atheist or an infidel. Possibly your long suffering, your sorrow, your fear has changed your assurance that there is no God. Your heart is prepared for spiritual food; you are hungry! You find in the little printed sheet or booklet the truth you need to alter your outlook on life. You would not be the first to read, "Whosoever believeth that Jesus is the Christ is born of God." Neither would you originate the exclamation, "Lord, I believe; help thou mine unbelief!" The disciples, who walked with our Lord among the Jews in Palestine, have placed these words on record. (See I John 5:1 and Mark 9:24.)

Dear Friend, Prayer Partner:

Has any one told you there are 400,000,000 unevangelized, mostly well-educated white people in Europe? Evangelizing them by Scripture and tract distribution is a wise peace move. More, it is leading men and women to cry out, "Lord, I believe!"

We have in motion plans to print in native languages carefully selected Gospel tracts; our Missionaries and native converts will gladly sow the seed; we all know how prayer helps. God will answer our prayers; He will give the increase! Printing presses are not new in Europe; they are mostly idle now. What an opportunity, with a hunger for something, anything to read! Come, Brother, Sister! Join this movement to distribute among the four hundred million unevangelized white people of Europe the Gospel of our Lord and Saviour Jesus Christ. "That they may all be one . . . that the World may believe" — John XVII:21.

"ONLY CURE FOR A SIN-SICK WORLD"

"Look unto me and be ye saved, all the ends of the earth, for I am God and there is none else."—Isaiah 45:22.

"Looking unto Jesus the author and finisher of our faith."—Hebrews 12:2.

IS IT WORTH WHILE TO GO BACK TO CZECHOSLOVAKIA?

Let the following translated excerpts from letters received, answer. The first is from a once unruly girl, now a nurse in a hospital.

"I love to think of the beautiful and blessed Sunday meetings, and especially of you, Pastor. Many precious advices and teachings were deeply grounded in my soul, despite my childish age. You first brought to me the precious truths about the Saviour. You pointed us up, to the ways of God, in which to walk after you went away. Indeed, we felt orphaned after you left Znojmo. Even now I wish your finger could reach across the ocean and touch my head in admonition. Often I think of myself as the naughty little girl, whom you admonished with such a fatherly love."

Another letter from the wife of a R. R. engineer:

"During the satanic terror reigning around us, I thought of you daily and thanked God that He sent you to us in Znojmo. Epecially for your uncompromising stand, that did not allow any detraction from the Word of God. You never said: I think so, but always 'Thus said the Lord.' How correct it was, and with what fatherly love presented, was best shown in these difficult days, when the solid foundation laid could not be shaken by the storms of war raging around us.

"Every time the sirens screamed the alarm, and that was daily, some times even at night, I could sing 'No, never alone' and 'Trust in God' and was calmed and comforted, so the Satanic fear could not get hold of me. I can not say that I remained quiet, for that was impossible with 1500 war planes roaring at a time, like a great flock of ravens. And right below our windows the shooting started, as the R. R. engines were leaving the Yards. They had special platforms mounted, with guns, blazing away in full fury. We live close to the R. R. depot, where the trains pass under our windows. Daily we experienced proofs of God's love.

"We have precious times, when we are privileged to gather with other believers in Brno, where we bow together at the feet of the Saviour, and in our hearts think also of you. Thank the Lord we can write you again, and if it please Him, can look forward to meeting again. All look to God in a sincere way, and you will rejoice in Christian life. By and by you will get a stack of letters, from those who promised to write you. (That airmail letter took $1.02 postage.)

"By the time you come, we hope to be back in Znojmo. It is difficult to get a dwelling there, with 800 houses completely ruined and others needing repair, while but little can be done. I read again the book on prophecy, and from the way that predictions are being fulfilled, we see the coming of the Lord very near."

Tabitha, of course, rejoices at the prospect of our returning, so that the intervening time will just fly. And Miss Hollas, in her letter, claims that she is in no less an anticipation than Tabitha. She writes further:

"The freezing of all funds, due to the exchange of money, brought us to a time of real testing, but praise the Lord, also to proving of His faithfulness, in answer to prayer. There were new ration points for us available, but we were unable to take advantage of it and buy the supplies, — no funds." Considering how short the rations are, which they are allowed, it was brave for her and Tabitha to trust the Lord.

Miss Hollas decided they would buy only the ration of milk until her pension allowance would come in,and make the things spin out for two weeks more. One would wonder what they can make "spin out," after years of hunger. Even the packages we sent them by first class mail did not come, and who knows, if they ever will.

However, the Lord's hand is not shortened, and HE finds a way to supply His faithful ones. So a package came, with six small apples, a few nuts and some cookies, — just a preparation for Christmas. Then another package. Some friends remembered them with a token from the pig they killed. And a third package; — a friend who had no grain to feed his chickens, sent them one. And to top the whole, one almost forced some money on them, as a loan, till they could repay. But how did he know they were short of funds, when no one was told but the Lord? It may be that he inquired or was told by the groceryman that they did not call for their allowance of food.

But that is not all; the Lord still reigns, even over the hard-boiled officials, who go so strictly by red tape. We had made a provision that some support for Tabitha was to be paid, for her upkeep, but that was frozen. The Lord constrained the powers that be, so they made free that amount and thus Sister Hollas could return the loan received. She remarks: "Yes, Lord Jesus, I shall not even owe you the tenth. You know that I do not spend money for vain things, nor am I the cause of this inflation."

However, all do not fare as well, nor do they deserve it. Sister Hollas mentions those who under the Nazi rule signed their ration cards as Germans, to get some advantages, even going as far as to accuse falsely some innocent people, who were put into concentration camps, just for the Jewish money. Now, when the shoe is on the other foot, they complain and claim that they do not know who signed them as Germans, while it was their own handwriting. At that, they are getting bigger allowances than the Jews were getting while or before they were eliminated.

Further, speaking of the inflation prices, she gives a sample of the ration allowances, as for instance soap, of the poor war quality, for a whole month, is a piece one inch and one-eighth by one inch and five-eighths. The thickness is not given, but will be in proportion. Now let the local housewives complain, if they can. Better stop, lest I'll be too lengthy.

Yours to make Christ known,
CHAS. LUKESH

A GREAT TASK; RESULTS WORTH WHILE

Dear Friends:

It often grieved and troubled me while in the East that false teachings had beautifully translated books to put into the hands of the millions of the Eastern European lands, while the sound Evangelical bodies had nothing in hand because there was no united effort nor any direction of their efforts.

Of course, we must get in touch with good Christian men who can counsel us just what is most urgent. We must get in touch with the best Christian translators, who can really put out the translations in acceptable, simple Christian terminology and in their vernacular.

The printing must be done in each country in which the literature is to be used, as literature printed in foreign countries always meets with suspicion.

For this moment, and as long as no foreigners can enter these Eastern lands, this seems to me to be one of the great and outstanding tasks, to be undertaken immediately, for we never know how long the doors will swing open. I kindly ask you to seriously consider this proposition and come to an immediate decision as to what you can do and what kind of an answer you have to give.

With Christian love and greetings,
Fred Stettler.

ARE YOU ACCUSTOMED TO PRAY?

Please lay before the Throne of Grace others' needs beside your own. These requests for your prayer help are made in behalf of those who have given their lives in complete, full-time service to their Master:

Fred Stettler. He prays, preaches, teaches, distributes Scripture and Gospel tracts. His Bible Conferences will begin before long.

Tordis Christoffersen. See the new illustrated folder, "Open Doors For the Gospel," in which her picture appears twice, once with a group of Jewish children from the Warsaw Ghetto. This is the work she longs to be doing among the Jewish children in Paris. Steps to that end are already being taken; please join in.

John Mochar. The son-in-law of John Koralchuk, our Russian Evangelist in Argentina, Uraguay and Paraguay. He is still in Hungary. He wrote us one letter as the boundary opened, and we were so encouraged. It is months since that letter came; nothing more. We do so long to aid this fine young Russian preacher.

Mrs. Paulina Nikoff, graduate of Moody Bible Institute, and for some years working efficiently to spread the Gospel among the women and children of Bulgaria. Contact has been made with her recently; she and her groups need our prayerful aid. Soon we hope to send her food and clothing and a regular allowance. What a prayer opportunity!

Dr. James Yuk, in charge of the Clinic and Mission at Tel Aviv. What opportunities he has in his efficient medical, surgical and electrical treatment of Jewish, Arab and Russian patients. May he be encouraged by our prayerful help.

Jane Haley, struck by the car of a British truck driver on the streets of Tel Aviv, was ordered home to save her life. What she has given her Lord should interest us to "keep on praying to the miracle-working God." God is still answering our prayers.

John Kovalchuk. The remembrance of him should make us glad to pray. Soviet Russian rulers have at times told their people not to waste their time worshipping or praying to or reading about a God Who does not exist. How to get around such an edict? There seem to be very many Russian settlers in Argentina, Uruguay and Paraguay, and our splendid Russian evangelist is there preaching to them. The Gospel tract work spreading out from that center grows steadily. Thank God and pray on.

Przeorski, Krakiewicz, Mrozel, Kircun and other faithful Polish Christian brothers connected with the Evangelical Christian Baptist Uuion are asking for closer fellowship, more prayer and material help. They worked in harmony with the American-European Fellowship before the war; they greatly need our help now.

Pastor Monsky and Miss Emmy Steyrer, in Austria before the war, are out of touch with us. They need to be found and helped; our prayers will do more than anything else. Our Father knows there is sustaining help for them as soon as they can be reached.

It seems that the Czechs and Slovaks driven out of Czechoslovakia during this last terrible war settled largely along the Canadian border in Northern Minnesota. Charles and Edna Lukesh, who gave themselves for sixteen years to the spread of the Gospel by preaching, teaching and the sowing of the printed page among the people of Czechoslovakia, have spent nearly six years with these Minnesota settlers. The time of their return to their first Mission field is very near. We ask for your prayers for safe journeying, for proper passports and visas, and for transport of baggage which will be extremely valuable for sustenance and relief work on their arrival in Czechoslovakia.

A BOLD TESTIMONY TO THE MESSIAH

Miss Jean Rhode learned many valuable lessons during her years of work in Radost and Warsaw, in Poland, which she is able to teach pleasingly but earnestly and sincerely to the Hebrews whom she contacts in her daily walk through the streets of St. Petersburg and other Florida cities. Is there any labor for the Lord which needs such sustaining by our prayers? Ask our Father that she may have the help of the Holy Spirit and find grace in His sight to carry on day after day, and ask also that more support may be provided. Frankly, the margin is too narrow, but the Lord will provide.

Perhaps no one knows that need of financial support on the Mission fields bettter than we who have had the privilege of passing on your gifts as you have dictated and as we have seen the need for definite and regular remittances to each Missionary; but we also understand something of the value of sustaining prayer in behalf of each worker. Even the poorest of us in the world's goods may be rich in prayer. Let us understand its need and its value, and pray without ceasing.

WHERE ARE THE PEOPLE OF ISRAEL?

Enormous centers of Hebrew population are to be found in Palestine, France and Florida. We are supporting efficient personal testimony and tract distribution in each one of these centers. We could easily increase the strength of this testimony if there were more prayer, more material support and more volunteers consecrated to service among the Chosen People.

A NEW TRACT — FIVE PICTURES

From Dr. Yuk's letter of December 30th:

"With God's help the work in His vineyard is carried on. In the Clinic, in the Hall Pniel, and even in the streets His Name is proclaimed. One can see every day our Arabic brother from the Arabic Assembly, clothed in his national robe, pushing slowly a shabby perambulator filled with Bibles, Gospels and different Christian literature along the streets of Tel Aviv. Everybody can see he is an Arab and not a Jew. Therefore the Jews are so curious to learn what this Arab is selling and distributing amidst them in the streets of Tel Aviv, and his shabby pram is no less a matter of attraction. When the passers-by come nearer to this strange 'moving shop' they look over the contents of the 'pram,' some of them begin to read 'on the spot' the literature or Gospel portions; some buy anything from the contents of the 'pram,' and then follow conversations about Christ, the till now unaccepted Messiah of the inhabitants of Tel Aviv.

"I watched several times our Arabic brother in different places in Tel Aviv, surrounded by Jews, and calmly talking with them and bringing them arguments of Christ.

"*Christ is in Tel Aviv.* This is a real fact, and almost a wonder, for He Himself is invisibly wandering through this 100% Jewish city and offering to His chosen people Israel His love while there is still time for repentance. Will they repent? And we can understand the clerk from Tel Aviv Municipality (about whom I wrote in my last letter), who complained, 'You filled with this name Jesus the whole of Tel Aviv.'"

Dr. Yuk's whole letter and two others — from Fred Stettler and Tordis Christoffersen, — are out in a new folder with five fine pictures.

Please write for five free copies of this new tract—"*Open Doors for the Gospel*". Every one should make a new friend for European Missions.

15 Philipse Place, Yonkers 3, N. Y. American-European Fellowship.

REVIEW OF THE NEW RUSSIAN CHRISTIAN MAGAZINE

We have received a copy of the first magazine published by the Evangelical Christians and Baptists after they met and organized in the end of 1944. Below are given reviews and translations of a few articles which will be of interest to American Christians:

The first number of "The Brotherly News" was published in Moscow toward the end of 1945; the publication is sold for ten roubles a copy. It is the official organ of the All-Russian Union of Evangelical Christians and of the Baptists, combined. It is Scriptural, scholarly, and informative; well-printed on paper of as good quality as can be procured, and of a reassuring size and thickness (forty-four very solid pages in this number).

In an opening editorial statement, it is said that the magazine will include religious and historical materials, sermons and religious articles, accounts of the history of the Evangelical and Baptist movements in Russia; sketches of the history of Christianity; biographies and necrologies of leaders, accounts of the activities of local societies, and extracts from correspondence. The address given is: Moscow, Pokrovsky Boulevard, Maly Vuzovsky Per., House No. 3.

The editor, J. Zhidkov, in his opening remarks dwells much on the love of the Russian land and the needs of the people for religious work. There are some poems by I. S. Prokhanoff and others. An account is given of a meeting of the two groups (Evangelical Christians and Baptists) in Moscow, in October, 1944; the delegates' names are listed. The minutes of the meeting are included, and there are pictures of the various groups. A letter was read which the Union had received from Dr. W. Lewis, in Washington, D. C., Secretary of the World Alliance of Baptists, in which he speaks most favorably of their work. It was unanimously voted to combine the All-Russian Evangelical Christian Union and the Baptists into one new union. The president is J. I. Zhidkov. A poem of Mr. Prokhanoff's — about two brothers who joined forces in order to complete a difficult journey — is most aptly applied to the union of the two societies.

There are no references, on a cursory reading, to publication of Scriptures or any other materials, or to relationship with any surviving remnants of the old Orthodox Church.

A New Year's Message From The United Council of Evangelical Christians and Baptists to All The Societies of Evangelical Christians and Baptists

"God is our refuge and strength."
(Psalm 46.1.)

Dear Brethren and Sisters of Christ:—

We turn to all of you with our brotherly greeting for the New Year: We wish you a Happy New Year! With new strength in Our Lord!

From our Heavenly Father we have received innumerable blessings in the course of the past year, 1944. Could one possibly number them all? But of all these countless blessings of His toward us, we will choose three great goods which He has given to us, and for these goods we lift up to the Lord our special praise and gratitude.

The first good: This is the setting free of our land from the heavy and terrible yoke of the enemy occupation. It was not so long ago that many of us were crushed, crushed beneath the bloody heel of the cruel enemy. Now our country has been cleansed of his presence, and the glorious, heroic Red Army is thrusting the adversary, who caused us so many tears and sufferings, back onto his own territory. Glory to God for this!

The second good: We have been able to show our brotherly love to the people who, in the days of the terrible invasion by the enemy, lost their homes. We have gathered for the populace who were ravaged by the enemy the sum of 400,000 roubles, or four times as much as our offering for the hospital airplane in the year 1943.

If one takes into consideration the fact that with many of you we have not been united very long, and with the majority of you we still are not united at the present time, then this modest offering of ours will appear really significant. We have done what we could. Glory to the All-Highest for this!

The third good: At our October conference in Moscow we achieved the great object, for which the children of God in our land have been praying for seventy years. We, the Evangelical Christians and the Baptists, united ourselves into a single Union. Glory to God for this!

The year 1945 has begun. Brothers and sisters! What will be our tasks in this new year? Let us set before us all, two great aims.

(continued on last page)

AMERICAN-EUROPEAN FELLOWSHIP RECEIPTS

REV. NORMAN J. SMITH. General Secretary and Treasurer

15 PHILIPSE PLACE, YONKERS 3, N. Y.

29962..	5.00	29963..	5.00	29964..	25.00	29965..	10.00	29966..	1.00
29967..	100.00	29968..	1.00	29969..	25.00	29970..	9.00	29971..	5.00
29972..	5.00	29973..	10.00	29974..	5.00	29975..	5.00	29976..	5.00
29977..	3.00	29978..	6.00	29979..	25.00	29980..	3.00	29981..	10.00
29982..	20.00	29983..	3.00	29984..	5.00	29985..	10.00	29986..	10.00
29987..	5.00	29988..	15.00	29989..	3.00	29990..	3.00	29991..	25.00
29992..	2.00	29993..	10.00	29994..	5.00	29995..	25.00	29996..	25.00
29997..	1.00	29998..	5.00	29999..	2.00	30000..	25.00	30001..	10.00
30002..	6.00	30003..	100.00	30004..	5.00	30005..	1.00	30006..	5.00
30007..	1.00	30008..	2.55	30009..	10.00	30010..	10.00	30011..	50.00
30012..	10.00	30013..	10.00	30014..	1.00	30015..	5.00	30016..	2.00
30017..	25.00	30018..	2.00	30019..	4.00	30020..	1.00	30021..	5.00
30022..	28.30	30023..	5.00	30024..	25.07	30025..	1.00	30026..	5.00
30027..	4.50	30028..	2.00	30029..	5.00	30030..	2.00	30031..	1.00
30032..	1.00	30033..	8.00	30034..	10.00	30035..	2.00	30036..	2.00
30037..	5.00	30038..	5.00	30039..	5.00	30040..	5.00	30041..	21.00
30042..	10.00	30043..	20.00	30044..	15.00	30045..	10.00	30046..	11.25
30047..	5.00	30048..	75.00	30049..	15.00	30050..	11.75	30051..	11.00
30052..	3.00	30053..	5.00	30054..	3.00	30055..	2.00	30056..	50.00
30057..	25.00	30058..	15.00	30059..	1.00	30060..	10.00	30061..	1.00
30062..	1.00	30063..	10.00	30064..	20.00	30065..	2.00	30066..	5.00
30067..	1.00	30068..	10.00	30069..	15.50	30070..	2.00	30071..	10.00
30072..	10.00	30073..	10.00	30074..	10.00	30075..	1.00	30076..	10.00
30077..	15.00	30078..	5.00	30079..	5.00	30080..	5.00	30081..	5.00
30082..	10.00	30083..	10.00	30084..	10.00	30085..	5.00	30086..	45.00
30087..	3.00	30088..	2.00	30089..	3.00	30090..	1.00	30091..	1.00
30092..	nil	30093..	1.00	30094..	5.00	30095..	10.00	30096..	5.00
30097..	50.00	30098..	5.00	30099..	10.00	30100..	5.00	30101..	5.00
30102..	5.00	30103..	10.00	30104..	5.00	30105..	5.00	30106..	3.00
30107..	1.00	30108..	2.00	30109..	2.00	30110..	5.00	30111..	5.00
30112..	10.00	30113..	nil	30114..	5.00	30115..	5.00	30116..	1.00
30117..	10.00	30118..	1.00	30119..	10.00	30120..	1.00	30121..	25.00
30122..	5.00	30123..	1.00	30124..	5.00	30125..	10.00	30126..	5.00
30127..	15.00	30128..	10.00	30129..	6.00	30130..	10.00	30131..	2.00
30132..	1.00	30133..	1.00	30134..	1.00	30135..	75.00	30136..	1.00
30137..	10.00	30138..	100.00	30139..	10.00	30140..	5.00	30141..	8.00
30142..	50.00	30143..	20.00	30144..	2.00	30145..	150.00	30146..	25.00
30147..	2.00	30148..	5.00	30149..	3.00	30150..	10.02	30151..	50.00
30152..	40.00	30153..	5.00	30154..	50.00	30155..	2.50	30156..	11.46
30157..	5.00	30158..	20.00	30159..	3.27	30160..	6.00	30161..	1.00
30162..	1.00	30163..	5.00	30164..	1.00	30165..	1.00	30166..	5.00
30167..	1.00	December, 1945, ends. January, 1946, begins.						30168..	2.00
30169..	50.00	30170..	5.00	30171..	1.00	30172..	5.00	30173..	1.00
30174..	5.00	30175..	4.50	30176..	5.00	30177..	100.00	30178..	1.00
30179..	10.50	30180..	2.00	30181..	15.00	30182..	1.00	30183..	1.00
30184..	2.00	30185..	1.00	30186..	1.00	30187..	65.12	30188..	5.00
30189..	10.00	30190..	5.00	30191..	5.00	30192..	2.25	30193..	15.00
30194..	10.00	30195..	15.00	30196..	10.00	30197..	5.00	30198..	25.00
30199..	2.00	30200..	1.00	30201..	1.00	30202..	8.00	30203..	25.00
30204..	4.00	30205..	4.00	30206..	5.00	30207..	18.00	30208..	18.00
30209..	5.00	30210..	1.00	30211..	5.00	30212..	10.00	30213..	2.00
30214..	2.00	30215..	4.80	30216..	15.00	30217..	4.00	30218..	15.00
30219..	5.00	30220..	30.00	30221..	5.00	30222..	50.00	30223..	75.00
30224..	20.00	30225..	25.00	30226..	25.00	30227..	5.00	30228..	20.00
30229..	1.00	30230..	1.00	30231..	10.00	30232..	5.00	30233..	1.00
30234..	10.00	30235..	nil	30236..	3.00	30237..	3.00	30238..	2.00
30239..	20.00	30240..	.50	30241..	5.00	30242..	10.00	30243..	2.00